



GOVERNMENT GIRLS' GENERAL DEGREE COLLEGE

7, Mayurbhanj Road, Kolkata - 700023
Telephone No. : 033-2448-1160, 033-2448-1171
E-mail: gggdc.coll@gmail.com
Website: www.govtgirlsekalpur.com

Ref. No. :

Date :

EXTENDED PROFILE

2.2 Number of teaching staff / full time teachers during the last five years

***Documents: Full time teachers list
Indicating The Departmental Affiliation During The
Assessment Period Authenticated By The Principal***

Principal
Government Girls' General
Degree College
Kolkata



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Ref. No. :

Date :

FACULTY LIST (SESSION: JULY 2018 - JUNE 2019)

SL NO.	DEPARTMENT	FACULTY
1	ARABIC	SHAFIQL ISLAM
2		ABDUL MATIN
3	ENGLISH	DEBAPRASAD BANERJEE
4		ANTARA MUKHERJEE
5	BENGALI	RUPA BANERJEE NEE SAMAJPATI
6		SUSOBHAN MUKHERJEE
7		SAMPA SEN
8	URDU	SHABNAM PARVEEN
9	PERSIAN	MD SHAHID JAMIL
10		SYEDA SHARIQATUL MOULA ALQUADRI(OFFICER-IN-CHARGE)
11	SOCIOLOGY	MADHUMITA SEN
12		ANGHSUMAN SARKAR
13	HISTORY	SUKANYA DUTTA
14		NAFISA SARKAR
15	MATHEMATICS	SUBHASUNDAR BANDYOPADHYAY
16		KAUSHIKI MUKHERJEE
17	PHYSICS	KOEL ADHIKARY
18		SOMA MANDAL
19	ECONOMICS	MOUSUMI BHAR
20		SENJUTI GUPTA
21		SANGEETA YONZON
22	CHEMISTRY	BHASWATI BHATTACHARYYA
23		MUMU CHAKRABORTY
24	GEOGRAPHY	RAJASHREE DASGUPTA
25		SURADHUNI GHOSH
26	COMMERCE	SOUMA HALDER
27	POLITICAL	JAYANTA JOY CHATTOPADHYAY
28	SCIENCE	MADHUPARNA GUPTA

Signature



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3	ENGLISH	DEBAPRASAD BANERJEE
4		ANTARA MUKHERJEE
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6		SUSOBHAN MUKHERJEE
7		SAMPA SEN
8	URDU	SHABNAM PARVEEN
9	PERSIAN	MD SHAHID JAMIL
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11	SOCIOLOGY	MADHUMITA SEN
12		ANGHSUMAN SARKAR
13	HISTORY	SUKANYA DUTTA
14		NAFISA SARKAR
15	MATHEMATICS	SUBHASUNDAR BANDYOPADHYAY
16		KAUSHIKI MUKHERJEE
17	PHYSICS	KOEL ADHIKARY
18		SOMA MANDAL
19	ECONOMICS	MOUSUMI BHAR
20		SENJUTI GUPTA
21		SANGEETA YONZON
22	CHEMISTRY	BHASWATI BHATTACHARYYA
23		MUMU CHAKRABORTY
24	GEOGRAPHY	RAJASHREE DASGUPTA
25		SURADHUNI GHOSH
26	COMMERCE	SOUMA HALDER
27	POLITICAL	JAYANTA JOY CHATTOPADHYAY
28	SCIENCE	MADHUPARNA GUPTA

S. Gupta

Principal
Government Girls' General

Degree College
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Ref. No. :

Date :

FACULTY LIST (SESSION: JULY 2020 - JUNE 2021)

SL NO.	DEPARTMENT	FACULTY
1	ARABIC	SHAFIQL ISLAM
2		ABDUL MATIN
3	ENGLISH	DEBAPRASAD BANERJEE
4		ANTARA MUKHERJEE
5	BENGALI	RUPA BANERJEE NEE SAMAJPATI
6		SAMPA SEN
7	URDU	SHABNAM PARVEEN
8	PERSIAN	MD SHAHID JAMIL
9		SYEDA SHARIQATUL MOULA ALQUADRI(OFFICER-IN-CHARGE)
10	SOCIOLOGY	MADHUMITA SEN
11		ANGHSUMAN SARKAR
12	HISTORY	SUKANYA DUTTA
13		NAFISA SARKAR
14	MATHEMATICS	SUBHASUNDAR BANDYOPADHYAY
15		KAUSHIKI MUKHERJEE
16	PHYSICS	KOEL ADHIKARY
17		SOMA MANDAL
18	ECONOMICS	MOUSUMI BHAR
19		SENJUTI GUPTA
20		SANGEETA YONZON
21	CHEMISTRY	BHASWATI BHATTACHARYYA
22		MUMU CHAKRABORTY
23	GEOGRAPHY	RAJASHREE DASGUPTA
24		SURADHUNI GHOSH
25	COMMERCE	SOUMA HALDER
26	POLITICAL	JAYANTA JOY CHATTOPADHYAY
27	SCIENCE	MADHUPARNA GUPTA

Signature

Principal



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Ref. No. :

Date :

FACULTY LIST (SESSION: JULY 2021 – JUNE 2022)

SL NO.	DEPARTMENT	FACULTY
1	ARABIC	SHAFIQL ISLAM
2		ABDUL MATIN
3	ENGLISH	DEBAPRASAD BANERJEE
4		ANTARA MUKHERJEE
5	BENGALI	RUPA BANERJEE NEE
6		SAMAJPATI
7		SAMPA SEN
8	URDU	SHABNAM PARVEEN
9	PERSIAN	MD SHAHID JAMIL
10	SOCIOLOGY	MADHUMITA SEN
11		ANGHSUMAN SARKAR
12	HISTORY	SUKANYA DUTTA
13		NAFISA SARKAR
14	MATHEMATICS	SUBHASUNDAR
15		BANDYOPADHYAY
16		KAUSHIKI MUKHERJEE
17	PHYSICS	KOEL ADHIKARY
18		SOMA MANDAL
19	ECONOMICS	MOUSUMI BHAR
20		SENJUTI GUPTA
21		SANGEETA YONZON (Transferred on 25.08.2021)
22		PRATHAMA RAY (joined on 28.09.2021)
23	CHEMISTRY	BHASWATI BHATTACHARYYA
24		MUMU CHAKRABORTY
25	GEOGRAPHY	RAJASHREE DASGUPTA
26		SURADHUNI GHOSH
27	COMMERCE	SOUMA HALDER
28	POLITICAL SCIENCE	JAYANTA JOY
29		CHATTOPADHYAY
30		MADHUPARNA GUPTA
31	EDUCATION	SUTAPA BOSE

Signature



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FACULTY LIST (SESSION: JULY 2022 - JUNE 2023)

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1	ARABIC	SHAFIQUL ISLAM
2		ABDUL MATIN
3	ENGLISH	DEBAPRASAD BANERJEE
4		ANTARA MUKHERJEE (got transferred on 07.02.2023)
5		DEBJANI ROY MOULIK (Joined on 9.02.2023)
6	BENGALI	RUPA BANERJEE NEE SAMAJPATI
7		SAMPA SEN
8	URDU	SHABNAM PARVEEN
9		MOHSIN KHAN
10	PERSIAN	MD SHAHID JAMIL
11	SOCIOLOGY	MADHUMITA SEN
12		ANGHSUMAN SARKAR
13	HISTORY	NAFISA SARKAR
14	MATHEMATICS	SUBHASUNDAR BANDYOPADHYAY
15		KAUSHIKI MUKHERJEE
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24		SURADHUNI GHOSH
25	COMMERCE	SOUMA HALDER
26	POLITICAL	JAYANTA JOY CHATTOPADHYAY
27	SCIENCE	MADHUPARNA GUPTA
28	EDUCATION	SUTAPA BOSE

S. S. Ghoshal

Principal

UNIVERSITY OF CALCUTTA

Inspector of Colleges

Telefax-(033)-22572920

Phone-(033)22410071-74

(Extn.402, 464, 439)



5th Floor, Centenary Building

87/1, College Street

Kolkata -700 073

C/301/332-Affl.

Date-3rd June, 2016

To
The Officer-in-Charge
Govt. Girls' General Degree College
7, Mayurbhanj Road
Kolkata - 700 023

Madam,

I am directed to inform you that your college has been granted **extension of affiliation** in the following subject(s) / course(s) to the degree level with intake capacity of students stated against them provisionally for three years with effect from the session 2016-2017 subject to fulfilment of the conditions as laid down in the inspection report(s) (copies enclosed).

Intake of the Students (Subject wise)

<u>Subject</u>	<u>Honours</u>	<u>General</u>
English	25	25
Bengali	25	30
Urdu	25	30
Arabic	25	30
Persian	25	30
History	25	70
Political Scienced	25	70
Sociology	25	70
Economics	25	70
Mathematics	25	70
Physics	25	25
Chemistry	25	25

Thanking you,

Yours faithfully,

[Signature]
Deputy Inspector of Colleges

[Signature]

UNIVERSITY OF CALCUTTA

Inspector of Colleges
Telefax-(033)-22572920
Phone-(033)22410071-74
(Extn.402, 464, 439)



5th Floor, Centenary Building
87/1, College Street
Kolkata -700 073

Ref. No-C/375/330-Affl.

Date-01/07/2016

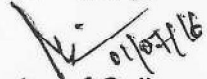
To
The Officer-in-Charge
Government Girls' General Degree College
7, Mayurbhanj Road
Kolkata - 700 023

Madam,

I am directed to inform you that your college has been granted **extension of affiliation** in the following subject/course to the degree level with intake capacity of students stated against them provisionally for three years with effect from the session 2016-2017 subject to fulfilment of the conditions as laid down in the inspection report.

<u>Subject</u>	<u>Course</u>	<u>Intake</u>
Geography	General	25
Geography	Honours	25

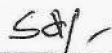
Yours faithfully,


Dy. Inspector of Colleges

No. C/375(i)-(v)/330-Affl.

Copy forwarded for information to :

1. The D.P.I. Govt. of W.B., Bikash Bhavan, Salt Lake, Kolkata-91
2. The Joint Secretary, Deptt. of Higher Education, Govt. of W.B.
Bikash Bhavan, Salt Lake, Kolkata-91
3. The Controller of Examinations, C. U.
4. The Registrar, C.U
5. Secretary, U. G. Council, C.U.


Dy. Inspector of Colleges



UNIVERSITY OF CALCUTTA

Inspector of Colleges
Telefax-(033)-22572920
Phone-(033)22410071-74
(Extn.402, 464, 439)



5th Floor, Centenary Building
87/1, College Street
Kolkata -700 073

C/366/332-Affl.

Date-30/06/2017

To
The Officer-in-Charge
Govt. Girls' General Degree College
7, Mayur Bhanj Road
Kolkata-700023

Madam,

I am directed to inform you that your college has been granted extension of affiliation in the following subject(s)/course(s) to the degree level with intake capacity of students stated against them provisionally for three years with effect from the session 2017-2018 subject to fulfilment of the conditions as laid down in the inspection report (copy enclosed).

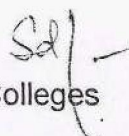
<u>Subject</u>	<u>Course</u>	<u>Intake</u>
1. B.Com	General	25

Yours faithfully,


Dy. Inspector of Colleges

No. C/366(i-v)/332-Affl
Copy forwarded for information to :

1. The D.P.I. West Bengal., Bikash Bhavan, Salt Lake, Kolkata-700091
2. The Secretary, Govt. of W.B., Higher Education Deptt., Science, Technology & Biotechnology, Bikash Bhavan, Salt Lake, Kolkata- 700091.
3. The Controller of Examinations, C. U.
4. The Registrar, C.U
5. The Secretary, Councils for U. G. Studies, C.U.


Dy. Inspector of Colleges

UNIVERSITY OF CALCUTTA

Inspector of Colleges

Telefax-(033)-22572920

Phone-(033)22410071-74

(Extn.402, 464, 439)



5th Floor, Centenary Building

87/1, College Street

Kolkata -700 073

C/350/332 -Affl.

Date-15.06.2018

To
The Principal / Teacher-in-Charge
Govt. Girls' General Degree College
7, Mayurbhanj Road
Kolkata - 700 023

Madam,

I am directed to inform you that your college has been granted **extension of affiliation** in the following subject(s) / course(s) to the degree level with intake capacity of students stated against the same provisionally for three years with effect from the session **2018-2019** subject to fulfilment of the conditions as laid down in the inspection report.

<u>Subject</u>	<u>Course</u>	<u>Intake</u>
Education	General	50
Education	Honours	30
Botany	General	25
Hindi	General	50
B.Com.	Honours	50

Yours faithfully,

Inspector of Colleges

No. C/350(i-v)/332 -Affl.

Copy forwarded for information to :

1. The D.P.I. Govt. of W.B., Bikash Bhavan, Salt Lake, Kolkata-700 091
2. The Secretary, Govt. of W.B., Department of Higher Education, Science & Technology and Biotechnology, Bikash Bhawan, Salt Lake, Kolkata - 700 091
3. The Controller of Examinations, C. U.
4. The Registrar, C.U
5. The Secretary, Under Graduate Councils, C.U.

Inspector of Colleges